

# NEWS Legal Notices

"Because The People Must Know"

### NOTICE OF SALE

Abandoned vehicle sale: 2006 Nissan Maxima Red, VIN 1N4BA1E66C811354, James Roper; 1990 Ford F150 Black, VIN 1FTD-F15Y9LNA86873, John Little; 1987 Ford Crown Victoria Gray, VIN 2FABP74F4HX181425, Kevin Lowery; 2006 Acura 3.2 TL Black, VIN 19UUA66246A065254, Cindy Castillo; 2002 Honda Accord Gold, VIN 1HG-CG56512A049859, Michael Hill, Jr.; and 2003 Chevrolet Cavalier Gold, VIN 1G1JC12FX3725813, Dustin Walker.

Sale date of October 31, 2018 at 9:00 a.m. at Baugh Ford, LLC in Clanton, AL.

Publish October 4 and 11, 2018 40-3tc

### NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF DAVID LAMAR GENTRY, DECEASED.

Letters of Testamentary of said deceased having been granted to the undersigned on the 28th day of September, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Elouise K. Gentry, 604 Glenview Ave., Clanton, AL 35045.**

Publish October 4, 11 and 18, 2018 40-3tc

### NOTICE OF PETITION FOR ADOPTION, PROBATE COURT OF CHILTON COUNTY, ALABAMA

TO: AXEL JAMES BULLARD AND UNKNOWN FATHER OF SHA'LYNN MCKENZIE WATKINS. Please take notice that a Petition for Adoption in the Matter of the Adoption of KAITLYNN RAYNE BULLARD AND SHA'LYNN MCKENZIE WATKINS, has been filed in said Court by SHAWNA CARGILE, and that on the 9th day of NOVEMBER, 2018, at 9:00 a.m. a Hearing has been set on the same in the Probate Court of Chilton County, Alabama. We advise that if you intend to contest the adoption, you must file a written response by November 2nd, 2018 with the Clerk of said Probate Court, 500 2nd Avenue North, Clanton, Alabama, 35045, or thereafter the adoption will proceed on the 9th day of NOVEMBER, 2018.

Dated this 25th day of SEPTEMBER, 2018.

**Robert M. Martin, Judge of Probate, Chilton County, Alabama.**

Publish October 4, 11, 18 and 25, 2018 40-4tc

### PUBLICATION ON ADOPTION

**(TO ANY KNOWN FATHER), IN THE MATTER OF THE ADOPTION OF: SOPHIA CARROLL JOHNSON, Minor.**

NOTICE TO: ANY KNOWN FATHER, the natural father of GIRL born to MIRANDA LINN NISLEY, Natural Mother, was filed on the 21st day of SEPTEMBER, 2018, alleging that the whereabouts of ANY KNOWN FATHER, the natural parent of said minor child is unknown to the Court, and whose relationship of said natural parent to the aforesaid minor child is that of Natural Father.

Please be advised that a Petition for Adoption in the above styled manner has been filed in said Court by the Petitioner(s) and that the 29th day of October, 2018 at 9:00 o'clock a.m. has been set for hearing on the same in said Court in the City of Clanton, Alabama, and that should you intend to contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein, with counsel for said Petitioner(s), whose name and address are as shown below and with the Clerk of the said Probate Court.

DONE this 21st day of SEPTEMBER, 2018.

**Attorney For Petitioner(s): Francis W. Speaks, III, Speaks and Speaks, P.C., PO Box 1918, Clanton, Alabama 35046.**

Publish September 27, October 4, 11 and 18, 2018 39-4tc

### LEGAL NOTICE

In Accordance with Chapter 1, Title 39, Code of Alabama, notice is hereby given that Steel Built Systems, LLC, Contractor, has completed the Contract for ReBidding of the New PE. Facility for Isabella High School at 11338 County Road 15, Maplesville, AL 36750 for the State of Alabama and the Chilton County Board of Education, Clanton, Alabama in the State of Alabama and the County of Chilton, Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify McKee and Associates, 631 South Hull Street, Montgomery, Alabama 36104, (334) 834-9933.

**Steel Built Systems, LLC, 8631 Alabama Highway 22, Maplesville, Alabama 36750 (334) 366-0374.**

Publish September 27, October 4, 11 and 18, 2018 39-4tc

### STATE OF ALABAMA PROCLAMATION BY THE GOVERNOR

WHEREAS the Alabama Legislature at its 2018 Regular Session enacted Act No. 2018-184 (HB203), which ordered an election to be held on a proposed amendment to the Constitution of Alabama of 1901 relating to Chilton County, Alabama; and

WHEREAS notice of this election, together with the proposed amendment, is required by law to be given by proclamation of the Governor, to be published once a week for four successive weeks preceding the date appointed for the election in each newspaper qualified to run legal notices in the county affected;

NOW, THEREFORE, I, Kay Ivey, as Governor of the State of Alabama, do hereby give notice, direct, and proclaim that on Tuesday, November 6, 2018, an election will be held in Chilton County, Alabama, in the manner and form provided by law upon the following amendment to the Constitution of 1901 of the State of Alabama:

### AMENDMENT PROPOSED BY ACT NO. 2018-184 (HB203)

The Legislature, by local law applicable to those areas of Chilton County outside the corporate limits of any municipality, may establish a procedure by which a dog can be declared dangerous and be humanely destroyed and impose criminal penalties on the owners of a dog declared to be dangerous.

**HB203**  
188737-2

By Representative Martin, (Constitutional Amendment)  
RFD: Local Legislation  
First Read: 16-JAN-18

ENROLLED, An Act,

Relating to Chilton County; to propose a local constitutional amendment to allow the Legislature, by local law, to establish a procedure by which a dog can be declared dangerous and be humanely destroyed and to impose criminal penalties on the owners of a dog declared to be dangerous. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The following amendment to the Constitution of Alabama of 1901, is proposed and shall become valid as a part of the Constitution when all requirements of this act are fulfilled:

### PROPOSED AMENDMENT

The Legislature, by local law applicable to those areas of Chilton County outside the corporate limits of any municipality, may establish a procedure by which a dog can be declared dangerous and be humanely destroyed and impose criminal penalties on the owners of a dog declared to be dangerous.

Section 2. An election upon the proposed amendment shall be held in accordance with Sections 284 and 284.01 of the Constitution of Alabama of 1901, now appearing as Section 284 and Section 284.01 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, and the election laws of this state.

Section 3. The appropriate election official shall assign a ballot number for the proposed constitutional amendment on the election ballot and shall set forth the following description of the substance or subject matter of the proposed constitutional amendment: "Relating to Chilton County; proposing an amendment to the Constitution of Alabama of 1901, for those areas of Chilton County outside the corporate limits of any municipality, to authorize the Legislature to establish a procedure by which a dog can be declared dangerous and to provide for a penalty.

"Proposed by Act \_\_\_\_\_"

This description shall be followed by the following language:  
"Yes ( ) No ( )"

Publish October 11, 18, 25 and November 1, 2018 41-4tc

### NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF DIXIE ABRAMS CHAMBERS, DECEASED.

Letters Testamentary of said deceased having been granted to the undersigned on the 25th day of September, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Myra D. Dees and Donald Todd Chambers, Co-Personal Representatives of said Estate; John Hollis Jackson, Jr., Jackson and Jackson, LLP, Attorney for said Estate, PO Box 1818, Clanton, Alabama 35046, (205) 755-2004.**

Publish October 4, 11 and 18, 2018 40-3tc

### NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF JAMES JACKSON LANGSTON, DECEASED.

Letters of Administration of said deceased having been granted to the undersigned on the 19th day of September, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Donna Langston; Attorney For Petitioner: Melanie B. Holliman, 2491 Pelham Parkway, Pelham, AL 35124.**

Publish September 27, October 4 and 11, 2018 39-3tc

### NOTICE

Chilton County is taking bids on a lighting system for the Chilton County Jail. The system is to have no upfront cost to Chilton County for all associated material and installation with payment being made through a "service agreement" no longer than 60 months in duration. The system shall have a 10-year minimum warranty on all lights and fixtures with a 5-year labor warranty at minimum. The system shall also guarantee a savings to the electrical usage of the jail.

The following is the minimum areas to be replaced:

Interior Lighting

1. A 1 for 1 lamp or light replacement.
2. Each tube lamp to have a minimum of 2000 lumens.
3. Dimmable lighting outside of guard tower.
4. Occupancy sensors in hallways, offices and closets.
5. Flicker-free tubes.

Exterior Lighting

1. All new replacement fixtures for building and parking lots.
2. Motion activated dimming on parking lot lights.

Bids shall be received in the Chilton County Commission office through 12 o'clock Friday, October 19, 2018. Bids will be opened in the Chilton County Commission office at 1 o'clock and awarded in the Monday, October 22, 2018 commission meeting. Publish September 27, October 4, 11 and 18, 2018 39-4tc

### NOTICE OF SALE

Abandoned vehicle sale: 1999 Toyota Corolla Black, VIN 2T1BR12EXXC189267, Colleen Davis. Sale date of November 1, 2018 at 9:00 a.m. at Baugh Ford, LLC in Clanton, AL.

Publish October 4 and 11, 2018 40-2tc

### REQUEST FOR PROPOSALS (RFP)

**Inmate Medical Services, For: Chilton County Jail, RFP Issued: October 2, 2018, Proposals Due: October 23, 2018 at 12:00 pm local time.**

The Chilton County Jail requests sealed proposals for a comprehensive, health care delivery system at the Chilton County Jail, located in Clanton, AL.

To be considered a valid proposal, each organization submitting a proposal ("Proposer") must assure receipt by Chilton County of one original proposal and one duplicate at the following address not later than 12:00 p.m. local time, Tuesday October 23, 2018: Chilton County Commission, Attn: Maranda Acreman, 500 2nd Avenue North, Clanton, AL 35045.

It is the intent of Chilton County to award a health care contract for a one-year term beginning December 1, 2018 and ending November 30, 2019. Chilton County intends to include in the contract a right to automatically extend the term of the contract for additional one-year terms, provided such extensions are in the best interests of the parties.

Chilton County reserves the right to reject, in whole or in part, any and all proposals received by reason of this Request for Proposals (RFP). Chilton County will not pay for any information herein requested, nor will Chilton County be responsible for any costs incurred by the Proposer. All proposals shall become the property of Chilton County upon submission. Chilton County reserves the right to negotiate the final price submitted to the submission of proposals, from the selected qualified Proposers.

### QUESTIONS

Questions concerning this RFP and any request to tour the facility must be directed to: Chilton County Jail, Attn: Chief Deputy Gerald Mims, 301 City Street, Clanton, AL 35045, Phone: (205) 258-5575.

### FACILITY INFORMATION

The facility (the "Jail") houses both male and female detainees and some sentenced inmates. The average daily population of the Jail over the past 12 months has been 250. The proposal should be based on an average daily population of 250 for the next year.

### MINIMUM QUALIFICATIONS FOR ALL PROPOSERS

Chilton County requires that any Proposer meet the following minimum qualifications. Failure to meet each of these qualifications may result in the Proposer's disqualification.

1. The Proposer must be organized and existing for the primary purpose of providing correctional health care services, and must currently have active contract relationships with at least five (5) county jails in the state of AL.
  2. The Proposer must have at least five (5) continuous years of corporate experience in administering correctional health care programs.
  3. The Proposer must carry professional liability insurance in an amount of \$1,000,000 per occurrence and \$5,000,000 in the annual aggregate. This insurance must cover the Proposer organization and all of its employees, and Proposer must provide proof of the same level of coverage for sub-contractors used. A certificate of insurance naming Chilton County as additionally insured must be submitted prior to execution of any contract. This certificate must name Chilton County as an additional insured party. A sample certificate showing actual coverage limits must be submitted with the proposal.
  4. The Proposer must also provide general liability insurance coverage of at least \$1 million combined single limits, and automobile liability coverage for owned, non-owned, and rented automobiles. A sample certificate showing actual coverage limits must be submitted with the proposal.
  5. The Proposer must demonstrate its ability to provide a health care system specifically for a correctional facility like Chilton County Jail. It must be able to demonstrate that it can complete the start up process in 30-45 days from the contract award date, and that it has a proven system of recruiting staff and adequate support staff in its central office capable of competently supervising and monitoring its operation.
- Publish October 11 and 18, 2018 41-2tc

### NOTICE OF SALE

The following unclaimed vehicle(s) will be sold on November 16, 2018 - Time - 12pm, if not claimed - 733 Logan Rd., Clanton, AL 35045: 2014 Kia Forte, KNAF-X4A83E5091029.

Publish October 11 and 18, 2018 41-2tc

### IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF JIMMIE LOUIS GRAHAM, DECEASED. NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters of Administration of said deceased having been granted to the undersigned on the 25th day of September, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Celeste A. Powell-Strong, Administrator of the Estate of Jimmie Louis Graham, deceased; Attorney for Petitioner, Dale Rouse Waid, PO Box 1290, Clanton, AL 35046, (205) 755-7887.**

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Brick home on 36 beautiful acres with a creek. A pecan orchard and natural timber with a walking trail. Three bedrooms each having its own bathroom, office and unfinished full basement with a lot of potential. This home also has a stone wood burning double fireplace. There are two outbuildings on the property. ■



Was ~~\$395,000~~ NOW \$279,900

7+/- acres commercial property with lots of US Hwy 31 frontage. Excellent opportunity for various businesses just inside Clanton City limits. Reduced to \$80,000. WOW! ■



Home Is Where The Heart Is  
**Gail Dansby Realty**  
755-7155 • 755-9781 (Fax)



**Gail Dansby**  
Cell: 389-1633



**Jonas Traywick**  
Cell: 205-294-5133

### STATE OF ALABAMA, CHILTON COUNTY

### NOTICE OF MORTGAGE FORECLOSURE SALE

WHEREAS, on the 27th day of September, 2017, William Travis Whitfield did execute and deliver to Trista Gibson and Henry Churchill Gibson a mortgage upon the hereinafter described real estate situated in Chilton County, Alabama, said mortgage being in the original sum of Sixty-Five Thousand and no/100 (\$65,000.00) Dollars, and being evidenced by a promissory waive note of even amount and said mortgage being recorded in Book 2017 at Page 210524 in the Office of the Judge of Probate of Chilton County, Alabama; and

WHEREAS, default having been made in the payment of the indebtedness secured by said mortgage and said default continuing and said mortgage being subject to foreclosure under the powers of sale contained in said mortgage.

Notice is therefore given that the undersigned will sell under the power of sale contained in the said mortgage the property described in said mortgage, in front of the courthouse door, on Second Avenue North, in the City of Clanton, Chilton County, Alabama, at public outcry, to the highest and best bidder for cash during the legal hours of sale on the 25th day of October, 2018, said property being located in Chilton County, Alabama, and being described as follows:

Beginning at the Southwest corner of the Northwest Fourth of the Southwest Fourth of Section 33, Township 21, Range 13 and where the West 40 line intersects the North right-of-way of the county dirt road, thence North along the West 40 line for 120 feet, thence East 210 feet, thence South 420 feet to the North right-of-way of the county dirt road as same is now, thence West 210 feet to the point of beginning, containing 2 acres, more or less, and less mineral and mining rights heretofore reserved. Being a part of the land shown on Book 486, Page 316 in the Office of the Judge of Probate, Chilton County, Alabama. Along with a security interest in that certain 1999 72x28 Southern Energy Manufactured Home, VIN-DSADAL26888A/B

The proceeds of said sale will be applied as provided for in said mortgage: First, to the cost and expense of making this sale, including a reasonable attorney's fee; second, the payment of indebtedness secured by said mortgage, as well as any other debts that may have been incurred under the provisions of said mortgages; and third, the balance, if any, to be paid to the mortgagors.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. Said property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

This the 24th day of September, 2018.

**TRISTA GIBSON & HENRY CHURCHILL GIBSON; BY: John Hollis Jackson, III, JACKSON & JACKSON, LLP, Attorney for Mortgagees, P. O. Box 1818, Clanton, AL 35046, (205)755-2004.**

Publish October 4, 11 and 18, 2018 40-3tc

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated November 1, 2004, executed by Quiona Underwood, a single person, to United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, which mortgage was recorded on November 4, 2004, in Book 340, Page 121, of the mortgage records in the Office of the Judge of Probate of Chilton County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Chilton County Courthouse at Clanton, Alabama, during the legal hours of sale on October 30, 2018, the following described real estate, situated in Chilton County, Alabama, to-wit:

Lot 5, Block 3, Hopewell Villa Subdivision a subdivision according to a map or plat thereof which is on file of record in the Office of the Judge of Probate of Chilton County, Alabama in Map Book 4, at Page 137 reference to which is hereby made in aid of and as a part of this description.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled hereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

**The United States of America, acting by and through the United States Department of Agriculture, Mortgagee; Robert J. Wermuth/c/s, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804, Attorney for Mortgagee.**

Publish October 4, 11 and 18, 2018 40-3tc

### NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Judith Bice and Keith Bice, to Mortgage Electronic Registration Systems, Inc., as nominee for Ameritrust Mortgage Company, on September 25, 2003, said mortgage being recorded in the Office of the Judge of Probate of Chilton County, Alabama, at Book 0311, Page 0160; and subsequently transferred to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. As Trustee for RASC 2003KS10; and subsequently transferred to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. As Trustee for RASC 2003KS10, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Chilton County Courthouse, in Clanton, Alabama, on October 25, 2018, during the legal hours of sale, the following described real estate, situated in Chilton County, Alabama, to-wit:

Commence at the SW corner of the SW 1/4 of the NE 1/4 of Section 21, Township 23 North, Range 14 East, Chilton County, Alabama; thence N 90° E, 1316.40 feet; thence N 03° 30' 54" E, 294.97 feet to the point of beginning; thence N 29° 29' 17" W, 843.58 feet; thence N 62° 47' 26" E, 63.08 feet; thence N 62° 47' 26" E, 470.15 feet; THENCE S 07° 05' 01" W, 190.16 feet; thence S 02° 20' 53" W, 379.76 feet; thence S 03° 04' 19" W, 169.63 feet; thence S 02° 35' 20" W, 240.83 feet to the point of beginning. Said parcel containing 5.0 acres, more or less. Also, the following easement: Centerline legal description of 60' ingress and egress and utility easement: Commence at the SW corner of the SW 1/4 of the NE 1/4 of Section 21, Township 23 North, Range 14 East, Chilton County, Alabama; thence N 90° E, 1316.40 feet; thence N 03° 27' 56" E, 1274.87 feet to the point of beginning; thence S 62° 47' 26" W, 470.15 feet; thence S 62° 47' 26" W, 63.08 feet. Above described easement is 30 feet left and right of centerline to make a total of 60 feet.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

**The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. As Trustee for RASC 2003KS10 Transferee; Jauregui & Lindsey, LLC, 244 Inverness Center Dr, Ste 200, Birmingham, AL 35242, 205-988-8888.**

Publish October 4, 11 and 18, 2018 40-3tc

**SELF-STORAGE**  
MANAGED BY  
**KEY PROPERTIES, INC.**  
**205-755-2366**  
\*\*\*\*\*  
**16TH AVENUE & 8TH STREET**  
**LOGAN ROAD**  
**COUNTY ROAD 49 & 24**  
(ENTERPRISE COMMUNITY)  
**BOAT STORAGE**  
(CO. RD. 28)  
**THORSBY**  
(HWY 31 & FRANKLIN STREET)  
\*\*\*\*\*  
**Best Prices Guaranteed**