

# NEWS Legal Notices

"Because The People Must Know"

## NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF SHIRLEY ANN BEASLEY PORTER, DECEASED.

Letters of Administration of said deceased having been granted to the undersigned on the 6th day of November, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **James Edward Beasley; R. Matthew Talley, Attorney For Plaintiff, Cornelius & Talley, PC, 1512 Alex Drive, Birmingham, AL 35210.**

Publish November 15, 22 and 29, 2018 46-3tc

## NOTICE OF PETITION FOR ADOPTION, PROBATE COURT OF CHILTON COUNTY, ALABAMA.

TO: KEITH FRANKLIN JONES whose whereabouts and address are UNKNOWN: Please take notice that a Petition for Adoption and Motion to Determine Abandonment for GRACIE MORGAN JONES, have been filed in said Court by the Petitioner, BERKELEY T. BREWER and that DECEMBER 20, 2018, at 11:00 a.m. has been set for a Hearing on the same in the Probate Court of Chilton County, 500 2nd Avenue North, Clanton, Alabama 35045.

Dated this 31st day of OCTOBER, 2018.

**Robert M. Martin, Judge of Probate, Chilton County, Alabama.**

Publish November 8, 15, 22 and 29, 2018 45-4tc

## NOTICE OF SALE

Abandoned vehicle sale: Kimberly Fuller, 2012 Buick Regal White, VIN 2G4G55EK7C9126278. Sale date of December 26, 2018 at 9:00 a.m. at Location Address: 4015 Mobile Highway, Montgomery AL 36108..

Publish November 22 and 29, 2018 47-2tc

## NOTICE

### JOB DESCRIPTION, CHILTON COUNTY

Title: Receptionist/Clerk, Department: Chilton County Commission, Reports to: Administrator.

**JOB SUMMARY:** Under the direction of the Administrator, the employee assists in daily clerical duties as listed below.

**JOB DUTIES:** Answer the phone, Take appointments, Take in money and receipt it, Put postage on mail using postage machine, Go to post office to pick up and drop off mail, Order office supplies, Prepare monthly invoices for prisoners, Prepare the minutes of the meeting, including typing and indexing, Process the agenda for work sessions and meeting and distribute, Filing, Type Letters, Envelopes and other correspondence, Use Microsoft Office Products, Word, Excel, Outlook, PowerPoint etc., Assist with Accounts Payable and Account Receivable.

**Work Environment:** 100% Office Conditions.

**NOTE:** Statements included in this description are intended to be representative of the duties and responsibilities of this job and are not to be interpreted as being all-inclusive. The employee may be assigned other duties that are not specifically included. Please email your resumes to thinton@chilton.org, fax 205.280.7204 or can be dropped off at the Chilton County Commission Office (500 2nd Avenue N). Resumes will be received through December 14, 2018. If you have any questions, please call Terry Hinton at 205.755.1551.

Publish November 22, 29, December 6 and 13, 2018 47-4tc

## NOTICE

The Chilton County Commission is accepting resumes for the Professional Services for the County Attorney position. Which includes all legal proceedings, including litigation and administrative hearings; and preparing contracts, local laws, resolutions and legal opinions. Governmental experience required.

Resumes will be accepted through December 14, 2018, and may be mailed to Chilton County Commission, P O Box 1948, Clanton, AL 35046 or faxed to (205) 280-7204.

Publish November 22, 29, December 6 and 13, 2018 47-4tc

## NOTICE OF SALE OF ABANDONED MOBILE HOME

Notice is hereby given that Greentree Mobile Home Park is selling a white 12 x 50 mobile home located at 700 Greentree Mobile Home Park in Clanton, AL and will be sold in manner provided herein. Said home abandoned by Michael Lucas and Desiree Austill.

Said sale to be sold at public auction and the manufactured dwelling community owner is authorized to bid on and purchase said mobile home. Contact Molly Dees at 205-294-2869.

No sealed bids allowed. Auction to occur at the Chilton County Courthouse steps on January 15, 2019 at 9:00 a.m.

Publish November 22 and 29, 2018 47-2tc

## NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF JOSEPH FRANCES GREEN, DECEASED.

Letters of Administration of said deceased having been granted to the undersigned on the 19th day of NOVEMBER, 2018, by the Honorable Robert M. Martin, Judge of Probate Court in Chilton County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Nancy Carmichael Green, 3477 Alaflo Road, Samson, AL 36477.**

Publish November 22, 29 and December 6, 2018 47-3tc

## NOTICE OF SALE

Abandoned vehicle sale: Mary Spear, 2013 Chevrolet Cruze Gray, VIN 1G1PES5B3D7192015; Mark Wilson, 1995 Plymouth Neon Blue, VIN 1P3ES47COSD170314. Sale date of December 21, 2018 at 9:00 a.m. at Location Address: 4015 Mobile Highway, Montgomery AL 36108.

Publish November 22 and 29, 2018 47-2tc

## NOTICE OF PETITION FOR ADMINISTRATION, PROBATE COURT OF CHILTON COUNTY, ALABAMA.

TO: HEIRS whose whereabouts and address are UNKNOWN: Please take notice that a Petition for LETTER OF ADMINISTRATION for SHELLEY LYN POPE, have been filed in said Court by the Petitioner, PHILLIS WRIGHT and that DECEMBER 20, 2018, at 10:00 a.m. has been set for a Hearing on the same in the Probate Court of Chilton County, 500 2nd Avenue North, Clanton, Alabama 35045.

Dated this 1st day of NOVEMBER, 2018.

**Robert M. Martin, Judge of Probate, Chilton County, Alabama.**

Publish November 8, 15, 22 and 29, 2018 45-4tc

## NOTICE OF SALE

A sale of personal property believed to be that of Double JJ Steel/ Jeffery Jones. Property is located in Units # 39 and 53 at Concrete Plus Mini Storage. Last known Address: 698 County Road 418, Clanton AL. 35045. Details of Sale: Silent Auction, Date: December 8, 2018 at 9:00 a.m. at Concrete Plus Mini Storage, 901 Lake Mitchell Road, Clanton, AL 35045, (205) 755-4924.

Publish November 29 and December 6, 2018 48-2tc

## SELF-STORAGE MANAGED BY KEY PROPERTIES, INC. 205-755-2366

\*\*\*\*\*

**16TH AVENUE & 8TH STREET  
LOGAN ROAD  
COUNTY ROAD 49 & 24  
(ENTERPRISE COMMUNITY)  
BOAT STORAGE  
(Co. Rd. 28)  
THORSBY  
(HWY 31 & FRANKLIN STREET)**

\*\*\*\*\*

### Best Prices Guaranteed

## Notice to Contractors Federal Aid Project No. BR-0145(504) CHILTON AND SHELBY COUNTIES, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on December 07, 2018 and at that time publicly opened for constructing the Bridge Replacement (Grading, Drainage, Pavement, and Bridge Removal) on SR-145 over Waxahatchee Creek. Length 0.672 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Two Hundred Thirty (230) Working Days. A 10% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$36.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$5,855,491 To \$7,156,711.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.

**JOHN R. COOPER, Transportation Director**

Publish November 22, 29 and December 6, 2018 47-3tc

## Request for Proposal

### Supportive Services Program

#### Deadline: Wednesday, January 2, 2019

The Central Alabama Partnership for Training and Employment (CAPTE) Workforce Board is issuing a Request for Proposals (RFP) to qualified respondents interested in providing supportive services to eligible participants in Jefferson, Shelby, Blount, St. Clair, Chilton and Walker Counties, for the period of February 1, 2019 through June 30, 2019.

The RFP information packet will be available Monday, November 19, 2018 at the Alabama Career Center office, located at 3216 4th Avenue South, Birmingham, AL 35222 or it may be downloaded at: <http://www.mycapte.org>

Proposals are due by 4:00 P.M., Wednesday, January 2, 2019.

A Bidders Conference will be held Monday, December 3, 2018 at 10:00 a.m. at the Alabama Career Center office, located at 3216 4th Avenue South, Birmingham, Alabama 35222.

**\*\*\*DOORS WILL BE CLOSED AT 10:00 A.M.\*\*\***

For more information, please contact LaWanza Webb at (205) 582-5254.

Publish November 22 and 29, 2018 47-2tc

## NOTICE OF SALE

Abandoned vehicle sale: Crystal Jackson, 2009 Dodge Charger, VIN 2B3KA43DX9H521488; Lothario Swiggert, 2003 Mitsubishi Eclipse, VIN 4A3AE45G13E170522. Sale date of December 26, 2018 at 9:00 a.m. at Location Address: 4015 Mobile Highway, Montgomery AL 36108.

Publish November 29 and December 6, 2018 48-2tc

# CLASSIFIED ADS

## SERVICES

**LEADING SMART** home provider Vivint Smart Home has an offer just for you. Call 877-220-8817 to get a professionally installed home security system with \$0 activation.

**WANT YOUR ad to be seen in 120 newspapers statewide?** Place your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

## INSURANCE

**LOWEST PRICES on Health Insurance.** We have the best rates from top companies! See how much you can save, CALL NOW! 1-844-335-8693.

**SAVE ON your Medicare supplement!** SelectQuote is dedicated to finding a Medicare plan right for you and your wallet. Call 833-841-6243 today and receive a free quote from one of our multiple carriers.

## HEALTH/BEAUTY

**A PLACE For Mom** has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-855-398-9908.

**ATTENTION: VIAGRA and Cialis Users!** A cheaper alternative to high drugstore prices! 50 Pill Special- \$99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-

382-4115

**HAVE A CPAP machine for SLEEP APNEA?** Get replacement FDA approved CPAP machine parts and supplies at little or no cost! Free sleep guide included! 855-667-6541 (Mon.-Fri.)

**OXYGEN - ANYTIME.** Anywhere. No tanks to refill. No deliveries. The all-new Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 1-844-264-9500.

## FINANCIAL SERVICES

**DONATE YOUR Car to Charity.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257

**SAVE YOUR Home!** Are you behind paying your Mortgage? Denied a Loan Modification? Threatened with Foreclosure? Call the Homeowner's Relief Line now for Help! 1-844-745-1384

## BUSINESS OPPORTUNITY

**NEW AUTHORS Wanted!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-888-283-4780

## WANTED TO BUY

**FREON R12 wanted:** Certified buyer will pay cash for R12 cylinders or cases of cans. 1-312-291-9169; [www.refrigerantfinders.com](http://www.refrigerantfinders.com)

## IN THE DISTRICT COURT OF CHILTON COUNTY, ALABAMA JUVENILE DIVISION IN RE: THE MATTER OF: JA'MAR WILLIAMS, BORN: 11/17/2017 CASE NO: JU-17-189.02 ORDER OF PUBLICATION

In this cause it is made to appear to the Court by the Affidavit of an Agent for the Chilton County Department of Human Resources (DHR) that the whereabouts and identity of the above-named child's Natural Father is unknown.

It further appears that the Petition alleges the said child to be dependent and in need of the protection of the State of Alabama. Therefore, the Petitioner is requesting the parental rights be terminated and permanent custody of said child be rested in the State Department of Human Resources for Adoptive purposes.

It is therefore, ORDERED that publication be made in the Chilton County News, a newspaper of general publication published in the city of Clanton, County of Chilton, in the State of Alabama, for four (4) consecutive weeks requiring the Natural Father, both known and unknown, to appear and to plead to, and answer to the Petition for Termination of Parental Rights which is set for Final Hearing before this court on the 20th day of December, 2018 at 8:30 a.m.

Done and ordered this 5th day of November, 2018

**Christopher G Speaks, Juvenile Judge**

Publish November 15, 22, 29 and December 6, 2018 46-4tc

## Notice to Contractors

### Federal Aid Project No. HSIP-NR17(934)

## WALKER, SUMTER, TUSCALOOSA, GREENE, LAMAR, PERRY, PICKENS, CHILTON, MARION, AND WINSTON COUNTIES, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on December 07, 2018 and at that time publicly opened for constructing the Road Safety Assessment Sites (Scoring, Traffic Stripe, Pavement Markings, and Pavement Markers) at various locations in the West Central Region as indicated in the plans.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Seventy-five (75) Working Days.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$6.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$486,538 To \$594,657.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.

**JOHN R. COOPER, Transportation Director**

Publish November 22, 29 and December 6, 2018 47-3tc

## NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF KENNETH C. SHORT, DECEASED.

Letters of Testamentary of said deceased having been granted to the undersigned on the 20th day of November, 2018, by the Honorable Robert M. Martin, Judge of Probate Court in Chilton County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Allen Short, 496 County Road 211, Jemison, AL 35085.**

Publish November 29, December 6 and 13, 2018 48-3tc

## IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, IN RE: THE ESTATE OF CLETES RANDALL WATSON, DECEASED.

Letters Testamentary of said deceased having been granted to the undersigned on the 26th day of November, 2018, by the Honorable Robert M. Martin, Judge of Probate Court in Chilton County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Maggie Jean Watson, Personal Representative; Bill Speaks, Attorney for the Estate of Cletes Randall Watson, 500 3rd Avenue North, Clanton, Alabama 35045.**

Publish November 29, December 6 and 13, 2018 48-3tc

## NOTICE OF SALE

Abandoned vehicle sale: John Owens, 1998 Infiniti I30 White, VIN JNKA21A3WT620005; Tameka D Jones, 2002 Chevrolet Impala White, VIN 2G1WF55K229300186. Sale date of December 28, 2018 at 9:00 a.m. at Location Address: 4015 Mobile Highway, Montgomery AL 36108.

Publish November 29 and December 6, 2018 48-2tc

# JOHN FAYARD

is now hiring CDLA Team Drivers.  
Our teams average over  
6500 miles per week.

We are family owned and driver friendly with a TRUE OPEN Door Policy. We offer competitive pay, new equipment, full benefits and people who care about YOU!

If you are a professional CDLA Team Driver with at least 18 months experience, a good safety record and looking for a home,  
**call Barbara at (205)-441-1614 or Mike at (205) 281-3973 TODAY!**

Brick home on 36 beautiful acres with a creek. A pecan orchard and natural timber with a walking trail. Three bedrooms each having its own bathroom, office and unfinished full basement with a lot of potential. This home also has a stone wood burning double fireplace. There are two outbuildings on the property. **Was \$305,000 NOW \$279,900**



**PENDING!**

7+/- acres commercial property with lots of US Hwy 31 frontage. Excellent opportunity for various businesses just inside Clanton City limits. Reduced to \$80,000. WOW!





**Gail Dansby**  
Cell: 389-1633

Home Is Where The Heart Is  
**Gail Dansby Realty**  
755-7155 • 755-9781 (Fax)



**Jonas Traywick**  
Cell: 205-294-5133